



AGENDA
THE FAIRMONT PLANNING COMMISSION
September 21, 2016
Public Safety Building
7:00 P.M.

I. MEETING CALLED TO ORDER

II. ROLL CALL OF MEMBERS

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES

August 17, 2016

V. PUBLIC HEARINGS FOR September 21 , 2016

1. The application dated 15, 2016 filed by Robert Cutright and Sevastiani Petridou requesting a recommendation abandoning a portion of the platted unopened right of way of Cabin Trail situate between Parcel No. 3 and Lot Nos. 41, 42, 43 and 44 as depicted on that certain map or plat titled "Map of Forest Hill Addition, City of Fairmont, Marion County, WV" dated April 1939, and further described as Parcels 143, 144 and 145 of Marion County Tax Map 03-24, and located at 1229 Greenbrier Road, Fairmont, West Virginia.

2. The application dated July 13, 2016 filed by the Marion County Board of Education requesting rezone of that certain parcel of real located at the corner of Chamberlain and 11th Street, in the City of Fairmont, Fairmont District, Marion County, West Virginia, and being Parcel 93 of Marion County Tax Map 03-06, from Neighborhood Mixed Use (NMU) to Education (EDU) to accommodate the proposed development of said property for educational purposes.

3. The application dated July 7, 2016 filed by Tim Fitzwater on behalf of Morgen Grant Properties LLC requesting rezone of those certain parcels of real estate situate in the City of Fairmont, Fairmont District, Marion County, West Virginia, addressed as 1004 Bell Run Road, Fairmont, West Virginia, and described as 1.01 Acres, more or less, and Parcel A, on a plat prepared by George E. Pigott & Associates, in that certain deed dated May 9, 2016, from Leslie Davis, et al., to Morgen Grant Properties, LLC, of record in the Marion County Clerk's Office in Deed Book 1193, at page 473, and being Parcels 39 and 1 of Marion County Tax Map 03-19, from General Residential (GR) to Neighborhood Residential (NR) to accommodate the proposed development, as a conditional use, of a townhouse complex comprised of four (4) townhouse buildings, containing a total of twenty-eight (28) two-bedroom units, accessory building(s), swimming pool and associated parking area.

VI. PUBLIC HEARING TO SET FOR November 16, 2016

None

VII. NEW BUSINESS

None

VIII. CITIZENS PETITION (For items not listed on the agenda).
(Citizens must register in advance with the recording secretary.)

IX. OTHER BUSINESS

1. Commissioner Comments
2. Staff Updates
 - a. Comprehensive Plan Update
 1. Consultant Chosen
 2. Schedule of Events
 - b. DRAFT Planning Commission Handbook

X. ADJOURNMENT